

Join us in celebrating the Covenant of **Marriage between Rose and Matt Nordin** Wednesday October 19, 4pm in our chapel. Blessings on the both of them as they prepare.

October 2022

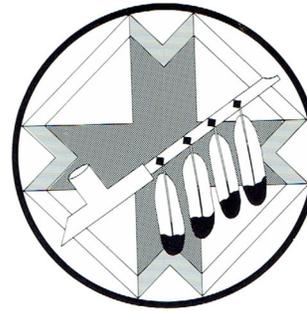
- 16 Twenty-ninth Sunday in Ordinary Time, Mass 10 am. Long Range Planning meeting and light refreshments following mass.
- 17 Medicine Wheel AA, 6 pm
- 22 Coats for Kids and Pumpkin Giveaway
- 23 Thirtieth Sunday in Ordinary Time, Mass 10 am. Long Range Planning meeting and light refreshments following mass.
- 24 Medicine Wheel AA, 6 pm
- 29 Fall Sweat, arrive at Black Horse Camp at 7 pm
- 30 Thirty-first Sunday in Ordinary Time, Mass 10 am
- 31 Medicine Wheel AA, 6 pm

November 2022

- 1 All Saints Day observed, church office closed
- 6 Thirty-second Sunday in Ordinary Time, Mass 10 am, Memorial for the Dead (New Date) with meal following the service Daylight Savings Time ends
- 7 Medicine Wheel AA, 6 pm
- 13 Thirty-third Sunday in Ordinary Time, Mass 10 am
- 14 Medicine Wheel AA, 6 pm
- 20 Solemnity of Our Lord Jesus Christ, Mass 10 am
- 21 Medicine Wheel AA, 6 pm
- 24 Thanksgiving holiday, Church office closed
- 25 Church office closed for Friday after Thanksgiving
- 27 First Sunday of Advent, Mass 10 am
- 28 Medicine Wheel AA, 6 pm

December 2022

- 4 Second Sunday of Advent, Mass 10 am
- 5 Medicine Wheel AA, 6 pm
- 8 Church office closed for Solemnity of Immaculate Conception
- 11 Third Sunday of Advent (Gaudete), Mass 10 am
- 12 Medicine Wheel AA, 6 pm



October 16, 2022

CHURCH OF GICHITWAA KATERI

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Twenty-ninth Sunday in Ordinary Time

Responsorial psalm

1) Wa-ji-wan ni-waa-ban-daa-nan.	5) Waa-doo-kaa-go-nang Ma-ni-doo.
2) Aan-di sa wen-ji-baa-ma-gak	6) Gaa-wiin wii-kaa aw ni-baa-sii,
3) Gi-wii-doo-kaa-goo-wi-ni-naan?	7) A'-aw gaa-o-zhi-tood gii-zhig,
4) Aw ge-na-we-ni-mi-nang.	8) Ziibiwan a-ki i-ga-ye
<i>I look to the mountains Where indeed does our help come from?'</i> <i>The one who takes care of us.</i>	<i>God is the one who helps us. He never sleeps, He is the one who made the sky, The rivers, and the land</i>

Closing hymn

1) Ni-mi-shoo-mis, Chi--Ma-ni-doo,	5) Wa-ba-nong gaye Zhaa-wa-nong,
2) E-nen-da-man ge-ken-da-maang	6) Mii-na-waa Nin-gaa-bii'-a-nong,
3) Da-ga zha-we-ni-mi-shi-naam;	7) Gii-we-di-nong e-yaa-yeg ge--
4) Da-ga wii-doo-ka-wi-shi-naam.	8) Be-zhi-go Gi-chi--ma-ni-doo.
<i>My Grandfather, Great Spirit, please have mercy on us who know your will; please help us,</i>	<i>You who are in the East and the South and the West and the North-- there is one God.</i>

In the **responsorial psalm**, the word in line 1, **wajiwān** ("mountain"), is grammatically considered inanimate, so in line 1 we use **niwaabandanaan** ("I see something") rather than **niwaabandawaa** ("I see someone").

The verb **wiidookaw** means "help someone." Often in prayers and hymns we use the command forms of this verb **wiidookawishin** ("help me!") --or, as we see in line 4 of the Closing Song, **wiidookawishinaam** (help us!). Changing *wii-* at the beginning of a verb to *waa-* makes it mean "the one who" does whatever the verb means, so we have in line 5 of the Responsorial Psalm **waadookaagonang** ("the one who helps us"). Also, in Line 3 of the Responsorial Psalm there is a noun formed from this verb, **giwiidookaagoowininaan** ("our help")--the *gi-* prefix and the *-inaan* suffix mean "our."

A short *a* (represented by a single letter *a*) at the beginning of a word changes to *e* in order to signify "the one who" does whatever the verb means, Therefore in line 4, **genaweniminang** means the Lord is "the one who takes care of us," which is formed from **ganawenim** ("take care of someone").

The **closing hymn** is based on a sentence in *The Sacred Pipe* in which Black Elk acknowledges the spirits of the four directions and affirms that they are all the one God, who is present everywhere. Here is what Black Elk says: "I send my voice to You through the four Powers, which we know are but one Power." The verb in line 8, **bezhigo** is formed from the number word **bezhig** ("one").

So, today's two songs taken together make a strong statement of our theological notion of God-- that the one God who created the whole universe is the same God who takes care of us, and He is everywhere.

Larry Martin

Readings

Our Gospel starts with Jesus teaching the disciples about the necessity for them to pray always without becoming weary. Our call, as the disciples, praying always, is at the core of our faith tradition. Jesus is telling us that the Creator wants us to be in daily relationship. The Creator gives us so many messages through creation, let us not take this for granted but engage the messages revealed to us.

Shawn Phillips

Readings (in attachment)

First Reading: Exodus 17:8-13

Second Reading: 2 Timothy 3:14-4:2

Gospel: Luke 18:1-8

Inipi, preparation lodge, sweat, Saturday October 29, 7 pm One of the seven sacred ceremonies of the Lakota . Our community participates in sweat twice a year, in the fall and in the spring. We are hosted by the Prairie Island lodge at Black Horse Camp, which is overseen by Ray Owen, son of one of our founders, Amos Owen. Sweat is an intense prayer form in which we take our inventory and realign ourselves on the Red Road. This year we are reflecting on the Boarding School Era and memorial of American Indians who have died in Minnesota this last year. We will arrive to make tobacco ties at 7 pm. Please contact Shawn if you would like to go. Bring a dish to pass, although this is not a requirement. Appropriate clothing is based on gender: ankle length skirts or dresses, swim trunks (or ankle length pants to prevent burns, if planning to sit next to fire). All should bring a towel. If you wish to car pool let Shawn know.

Pumpkins & Children's Winter Coat Giveaway 9 am—noon on Saturday October 22. We recommend that you come early—last year we ran out. Please let us know if you need a coat, and cannot attend.

Volunteers needed: Please call Maryanna as soon as possible.

- 1) To cook turkey for Memorial of the Dead. Cooks are also asked to de-bone the cooked turkey so it is returned ready to serve
- 2) To help with translation for coat giveaway. Come on October 22, or help in advance to translate written information into Spanish.

Long Range Planning The process toward a long range plan will continue with meetings after mass on October 16 and October 23. Lite refreshments will be served. The meetings will build on the first discussion which included: appreciating the space, community, wanting to bring back programs; bingo, Wellbriety, wanting to bring more people: families, youth, (also for sacraments), review of past documents that have been used to establish and plan for the parish, a talking circle, and ideas for continuing the process. Please come!

Those who have died: Amelia "Bitsie" Bray, Andrew "John" Blackhawk, Steven Leon Reyes, Sr., Lynette Myra Osterloh, Julia Rose Sam, Georgianna Lee Beaulieu, Leigh "Leigha" Nicole Fineday (Carlson), Jesus Thomas Ali, Baby Genesis Joan Huesers, and Dante "Tay" Demetrius Hoffman-Quiterio.