

Taco Bingo Today (February 5th) after Mass from ~11:30 am-1 pm
 This fundraiser supports our members attending the 2023 Tekakwitha Conference. Taco Bingo is a fun family-friendly event. Everyone is invited! If you feel prices pose a hardship, don't hesitate to approach the seller and offer what you can to get food for your family - make sure to keep some money for bingo! Future dates will be monthly on the First Sunday: March 5th, April 2nd and May 7th 2023.

Canku Wakan (the Holy Road) retreat April 20-23 (Thursday - Sunday) in Rapid City SD. Talks will be given by a team of two priests, one Lakota deacon, and several lay people. The activities are filled with laughter, recreation, songs, discussions, prayer, and time for silent reflection. Brochures are available. Please let Shawn know of your interest so you can be contacted when the online application is available. This retreat will be offered again in the fall: September 7-10.

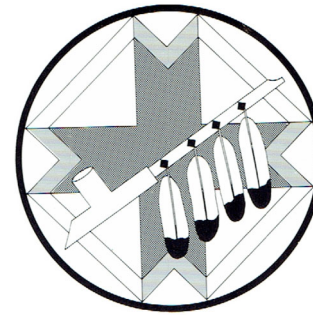
Parish Website The parish website was recently redesigned. Check out the new and updated sections at www.katerimpls.org

Those who have died: Raymond "Ray" Wayne Jenkins Sr., Bradley Louis Martinez, Waylon James Boyd, Tawana Jean Fairbanks, Knute Gruae, Terra Riann Greenleaf, Jillian Kay Rojas, Jean Louis King, James Gayland Taylor, Sharon Mae Rockensock, and Nicole Raeanne Two Stars

Thanks to all have helped with Unfolding Vision and Long Range Plan
 The discussion items expressed at the meeting on January 22 will be included as we continue developing a draft of the vision for our community going forward.

February 2023

- 5 Fifth Sunday in Ordinary Time, Mass 10 am, Taco Bingo after Mass
- 6 Medicine Wheel AA
- 12 Sixth Sunday in Ordinary Time, Mass 10 am
- 13 Medicine Wheel AA, 6 pm
- 19 Seventh Sunday in Ordinary Time, Mass 10 am
- 20 Presidents Day, church office closed, Medicine Wheel AA, 6 pm
- 22 Ash Wednesday, service at 6 pm with soup after
- 26 First Sunday of Lent, Mass 10 am
- 27 Medicine Wheel AA, 6 pm



CHURCH OF GICHITWAA KATERI

3045 Park Avenue, Minneapolis, MN 55407
 Church offices: 612-824-7606
 Shawn Phillips, Director/Pastoral Minister
 phillipss@archspm.org 763-350-3598 (cell)
 Maryanna Harstad harstadm@archspm.org
 Robert Haarman haarmanr@archspm.org
 Parish web site: www.katerimpls.org

February 5, 2023

Fifth Sunday in Ordinary Time

<p>Zha-wen-da-go-zi i-ni-ni Zha-wen-ji-ged a-wi'-ii-wed; Aw gwa-yak di-baa-ko-ni-ge Gaa-gi-nig da-mik-we-ni-maa.</p>	<p><i>Blessed is the man who lends with kindness; He who conducts his affairs justly will always be remembered</i></p>
<p>Zoon-gi-de'-e e-pe-ni-maad Gi-zhe-ma-ni-doon a-pa-ne. Ge-get sa bi-zaa-ni-de'-e Gaa-wii-kaa da--ze-gi-zi-sii.</p>	<p><i>One who hopes in God will always have a strong heart. He truly has peace of heart; He will never be afraid.</i></p>

This song is based on Psalm 112. Words that end in *de'e* have to do with the heart. We see two examples of this is the second stanza of today's hymn: The verb *zongan* means something is strong or firm. In the first line of the second stanza there is a verb that is derived from this: **Zoongide'e** meaning someone "has a strong heart," or "is brave." *Bizaan* means "quiet" or "still," and it can be used as a command meaning "be quiet" or "be peaceful." In the third line of the second stanza we see the combined form, **Bizaanide'e** meaning someone "has peace of heart." We might not think of someone having at the same time a brave heart and a peaceful heart, but our song says that a person who puts hope and trust in God will have both of these qualities.

Closing Hymn

<p>Gi chi twaa wen daa go zi Chi--ma- ni-doo Gi na ga mo taa goo noon-gom chi- -gi-gi-zheb. Gi-chi-twaa-wen-daa-go-zi Gi-chi-- ma-ni-doo Gi-ni-so--be-zhig Gi-zhe--ma-ni-doo.</p>	<p><i>Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty, God in three persons, blessed Trinity.</i></p>
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(Second verse on next page)

Gi-chi-twaa-wen-daa-go-zi Chi--ma-ni-doo	<i>Holy, holy, holy, Lord</i>
Gi-chi-twaa-win-dan-daa e-zhi-ni-kaa-zo-yan	<i>God Almighty!</i>
Gi-chi-twaa-wen-daa-go-zi Gi-chi--ma-ni-doo	<i>All thy works shall</i>
Gii-zhi-gong, a-kiing, chi--ga-ming ga-ye.	<i>praise thy name, in the sky, on earth, and in the sea.</i>

The idea of the Trinity was not, of course, familiar to Ojibwe people on Madeline Island around 1830, so Fr. Baraga created a word by combining the number *niso* (an alternate form of *niswi* ("three")) with the word *bezhiig* ("one"). In the last line of the first stanza, this word has the prefix *gi-*, which means "you," so the full word ***giniso-bezhiig*** means "you who are three in one."

Larry Martin

Readings February 2, is an old feast day called Candlemas. A reminder of John's Gospel in which the Word (Jesus) became light. This is a good day to check your lighting for energy efficiency, bless your candles, oil lanterns, flashlight, LED's in your home, in your vehicle, so that the light you turn on is a reminder of the Christ light, and a reminder that we are stewards of creation. Give thanks for the ability to pray every time you turn on a light. Our Gospel this weekend comes immediately after the Beatitudes of last weekend and reminds us that we are the light of the world and the Creator wants us to be vocal about our relationship. The Creator wants us to shine that light which came at the foundation of the world in that first day of Creation, the first moment of Incarnation in which the first being, light, was created through the Divine so that all of creation is physical and spiritual. So that the Creator is three in one as described in Larry's column.

Shawn Phillips

First Reading: Isaiah 58:7-10

Second Reading: I Corinthians 2:1-5

Gospel: Matthew 5:13-16

Asema is needed for our community and for the upcoming Tekakwitha Conference. Today (Sunday February 5th), after mass, Joseph Bester will provide a teaching in the chapel about practices and locations for gathering. Please consider helping to meet this need.

Gathering Willow The lodge in our chapel is rebuilt each year during Holy Week. Willow saplings will need to be cut in late March. Please let us know if you can help with this task, or if you know of nearby locations where we would be permitted to gather.

Ash Wednesday Service will be February 22 at 6 pm with soup after

Pipe Ceremony and Prayer service, 6 pm Wednesdays during Lent March 1st, 8th, 15th, 22nd, 29th, and April 5th. We come together in a smaller group to pray with a pipe ceremony and then a reflection on the cross. After, we have a soup meal. All are welcome. Please call to sign up for a date to provide soup, salad or bread after the prayer. Thank you.

Tekakwitha Conference: Gathering for Healing through Living Waters July 19-23, 2023 at DoubleTree Hotel, Bloomington MN

More info is at <https://www.archspm.org/tekakwitha2023/>

If you are planning to attend, please contact Shawn Phillips to be part of the group registration. The church will assist with conference fees for those who have volunteered at the fundraisers. Native American Catholics who desire to celebrate their faith and culture with other Indigenous Catholics from North America are encouraged to attend.

Hotel reservations for the Tekakwitha Conference Individuals who plan to stay at the hotel can book rooms for a special rate using the group code "TKC". The church does not assist with lodging costs.

Hospitality As we serve one another through our prayers and volunteering, we uplift our community and increase our own strength and care. Our funeral ministry, outreach, programming and fellowship after mass are ways for our community to come together as individuals and families to support each other. Please consider sharing some time with us on tasks, work groups, or committees, as we call for help to serve our relatives and run our church.

Volunteering Opportunities are available to help with asema, willow saplings, Lenten soup meals, taco bingo, Sunday hospitality, long range planning, etc. If you can help, please sign up after mass or through the website, or talk to Shawn, Maryanna, or Robert.